

PROJECT APPLICATION FORM

[This form will become **APPENDIX "A"** of your contract if your application is approved]

1. PRINCIPAL APPLICANT

Principal Investigator:

Name of Institution/Organization:

2. PAST APPLICATIONS (Previous project numbers if this is a resubmission or a related project)

3. DO YOU WISH TO KEEP THE RESULTS CONFIDENTIAL? YES ___ NO ___

4. CO-INVESTIGATORS (Researchers working directly on the project and their organizations.)

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

5. PROJECT TITLE

6. PROJECT SUMMARY (Brief description of objectives, methodology and expected results). **Maximum 500 words**

7. AMOUNTS REQUESTED (Summary of funds requested in Section 14. a.)

\$ _____ \$ _____ \$ _____ \$ _____ \$ _____ = \$ _____
 Year 1 Year 2 Year 3 Year 4 Year 5 TOTAL

8. RESEARCH IMPACTS Please describe the Benefits to Saskatchewan/Canadian pulse industry and provide a detailed Technology Transfer Plan

8a. Benefits to Saskatchewan pulse producers (How the research results will benefit the growth and sustainability of Saskatchewan/Canadian pulse production, including the potential economic return to the producers funding this research) **Maximum 500 words.**

8b. Technology Transfer Plan (How the research results will be transferred and/or communicated to users, to benefit the Saskatchewan/Canadian agriculture/agri-food industry, including the commercialization strategy.) **Maximum 400 words**

9. CAPABILITY (The technical capability of the principal and co-investigators and details of other resources that are available to the project, including partners and/or sub-contractors, and facilities.) **Maximum 500 words**

10. INTRODUCTION/RATIONALE (Please provide background information and literature review describing related research by others, demonstrating the need for proposed research work, and how the proposed work will make use of and build upon the available research results, if applicable. If this is a continuation of work previously funded by SPG, please provide a brief outcome of that work.) **Maximum 500 words**

11. RESEARCH PLAN (Please provide details for each of the following – objectives, hypothesis to be tested, research plan, methodology and expected results.) **Maximum 1000 words**

12. PROPERTY RIGHTS

- 12a. Will this project involve the use of proprietary material or process?** Yes No
(If yes, has the appropriate clearance been obtained for research purposes? Yes No)
(If yes, has the appropriate clearance been obtained for commercial purposes? Yes No)

Please explain:

- 12b. Will this project generate intellectual property?** Yes No

Please explain and indicate ownership.

13. PROJECT TIMETABLE (Milestones and the expected dates for completion of milestones. This information will be used to develop the payment and reporting schedule, if your proposal is approved for funding.)

| 14. BUDGET | | | | | |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|
| 14a. Funds Requested (from SPG) | \$ Year 1 | \$ Year 2 | \$ Year 3 | \$ Year 4 | \$ Year 5 |
| i) Salaries and Benefits | | | | | |
| a) Students (summer students) | | | | | |
| b) Postdoctoral fellows/research associates | | | | | |
| c) Technical/professional assistants | | | | | |
| ii) Fees – eg. Consultants | | | | | |
| iii) Rental Costs | | | | | |
| iv) Materials, supplies | | | | | |
| v) Project Travel | | | | | |
| a) Conferences | | | | | |
| b) Field work | | | | | |
| c) Collaboration/consultation | | | | | |
| vi) Overhead (MAXIMUM 15% ALLOWED) | | | | | |
| vii) Other project costs | | | | | |
| viii) Audit Fees <small>Note 1 below</small> | | | | | |
| Total Requested from SPG | | | | | |
| | | | | | |
| 14b. Funds Contributed. | \$ Year 1 | \$ Year 2 | \$ Year 3 | \$ Year 4 | \$ Year 5 |
| i) Applicant Cash | | | | | |
| ii) Applicant In-kind | | | | | |

| | | | | | |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| | | | | | |
| iii) Approved ^{Note 2 below} | | | | | |
| iv) Pending Funds | | | | | |
| v) Other | | | | | |
| Total Contributed and from other sources | | | | | |
| | | | | | |
| 14c. TOTAL BUDGET (Sum of 14a. and 14b.) | \$ Year 1 _____ | \$ Year 2 _____ | \$ Year 3 _____ | \$ Year 4 _____ | \$ Year 5 _____ |
| | | | | | |
| 14d. Funds Approved | \$ Year 1 | \$ Year 2 | \$ Year 3 | \$ Year 4 | \$ Year 5 |
| i) Salaries and Benefits | | | | | |
| ii) Fees – eg. Consultants | | | | | |
| iii) Rental Costs | | | | | |
| iv) Materials, supplies | | | | | |
| v) Project Travel | | | | | |
| vi) Overhead | | | | | |
| vii) Other | | | | | |
| viii) Audit Fees ^{Note 1 below} | | | | | |
| TOTAL FUNDS APPROVED | | | | | |

¹ Eligible if project total exceeds \$100,000 over all years.

² Attach letter of approval for confirmed contribution by another funding agency.

15. PERSONNEL (Details of the Salary Budget in section 14 item (i))

| NAME (and level) | SALARY (per month) | MONTHS / YEAR (Involved on the project) |
|---------------------|-----------------------|--|
| | | |

16. NON-PERSONNEL (Details of non-personnel related budget items (ii) through (viii) in Section 14)

17. RESEARCH ON ANIMALS AND HUMANS

17.a Does this application involve any experimentation involving human beings? YES ____ NO ____

If Yes please attach copies of authorization letters.

17.b Does this application involve any experimentation involving animals? YES ____ NO ____

If Yes please attach copies authorization letters.

18. ADMINISTRATION

Name of Contact Person _____ Role _____

Organization _____ Phone (_____) _____

Mailing Address _____ Fax # (_____) _____

EMAIL ADDRESS: _____

Co-investigator Signatures _____

Principal Signature _____

Date _____

Authorizing Signatures _____
